

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL HAZARIBAG
2	AFFILIATION NO.(IF APPLICABLE)	3430695
3	SCHOOL CODE (IF APPLICABLE)	66851
4	COMPLETE ADDRESS WITH PIN CODE	SHANKARPUR, WARD NO. 34, HAZARIBAGH , JHARKHAND - 825301
5	PRINCIPAL NAME	PAYAL BANSAL
6	PRINCIPAL QUALIFICATION	MA, M.Ed.
7	SCHOOL EMAIL ID	dpshazaribagh6@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9162133212

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpshazaribag.in/cbse/Affiliation_Letter.pdf">https://www.dpshazaribag.in/cbse/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpshazaribag.in/cbse/TRUST-1.pdf">https://www.dpshazaribag.in/cbse/TRUST-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpshazaribag.in/cbse/NOC-2.pdf">https://www.dpshazaribag.in/cbse/NOC-2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpshazaribag.in/cbse/RECOGNITION-3.pdf">https://www.dpshazaribag.in/cbse/RECOGNITION-3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpshazaribag.in/cbse/BUILDINGSAFETY-4.pdf">https://www.dpshazaribag.in/cbse/BUILDINGSAFETY-4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpshazaribag.in/cbse/FIRE-5.pdf">https://www.dpshazaribag.in/cbse/FIRE-5.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpshazaribag.in/cbse/SELFDECLARATION-6.pdf">https://www.dpshazaribag.in/cbse/SELFDECLARATION-6.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpshazaribag.in/cbse/WATERHEALTHSANITATION-7.pdf">https://www.dpshazaribag.in/cbse/WATERHEALTHSANITATION-7.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpshazaribag.in/cbse/FEESTRUCTURE-8.pdf">https://www.dpshazaribag.in/cbse/FEESTRUCTURE-8.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpshazaribag.in/cbse/ACADEMICCALENDER-9.pdf">https://www.dpshazaribag.in/cbse/ACADEMICCALENDER-9.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpshazaribag.in/cbse/SMC-10.pdf">https://www.dpshazaribag.in/cbse/SMC-10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpshazaribag.in/cbse/PTA-11.pdf">https://www.dpshazaribag.in/cbse/PTA-11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpshazaribag.in/">https://www.dpshazaribag.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAYAL BANSAL
2	TOTAL NO. OF TEACHERS	76
	PGT	2
	TGT	22
	PRT	52

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BINOD KUMAR SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JITENDRA KUMAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10481
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 113
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	56
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/f9XqG8DEsgY">https://youtu.be/f9XqG8DEsgY</a>